SCALE 1" = 100'

# RECORD OF SURVEY NO. 34-53

ONE SHEET ONLY

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SURVEY OF A TRACT OF LAND IN THE NORTHWEST 1/4, SECTION 27 AND THE NORTHEAST 1/4, SECTION 28, TOWNSHIP 3 NORTH, RANGE 27 EAST, M.D.M., PER DEED RECORDED IN BOOK 30, PAGE 376, OFFICIAL RECORDS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

RECORDER'S STATEMENT DOCUMENT NO. # 159/
FILED THIS Lat DAY OF March
\_\_\_\_\_\_\_, 1994, AT 3:30

P.M., IN BOOK \_\_\_\_\_OF

RECORD OF SURVEY MAPS AT

PAGE \_\_\_\_\_AT THE REQUEST OF JEANNE L. KELLER

FEE \$ 5.10

RENN NOLAN MONO CQUNTY RECORDER

### BASIS OF BEARINGS

THE BEARING OF THE LINE FROM THE SECTION CORNER OF SECTION 21/22/27/28 TO THE NORTH CORNER COMMON TO PARCELS 1 & 2, PARCEL MAP NO. 34-4 IS THE BASIS OF BEARING PER PARCEL MAP NO. 34-4. i.e. N 175'34" E

#### <u>MONUMENTATION</u>

- 0 = SET 1" IRON PIPE w/PLUG LS 4428
- = FOUND POINT AS NOTED

## <u>LEGEND</u>

(M) = INDICATES MEASURED(c) = INDICATES CALCULATED(R1) = INDICATES RECORD PER P.M.B. 1/52 (R2) = INDICATES RECORD PER M.B. 4/13 (R3) = INDICATES RECORD PER BOOK 30,PAGE 376, RECORDED JUNE 30, 1953

#### SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF JEANNE L. MILLER IN OCTOBER, 1993.

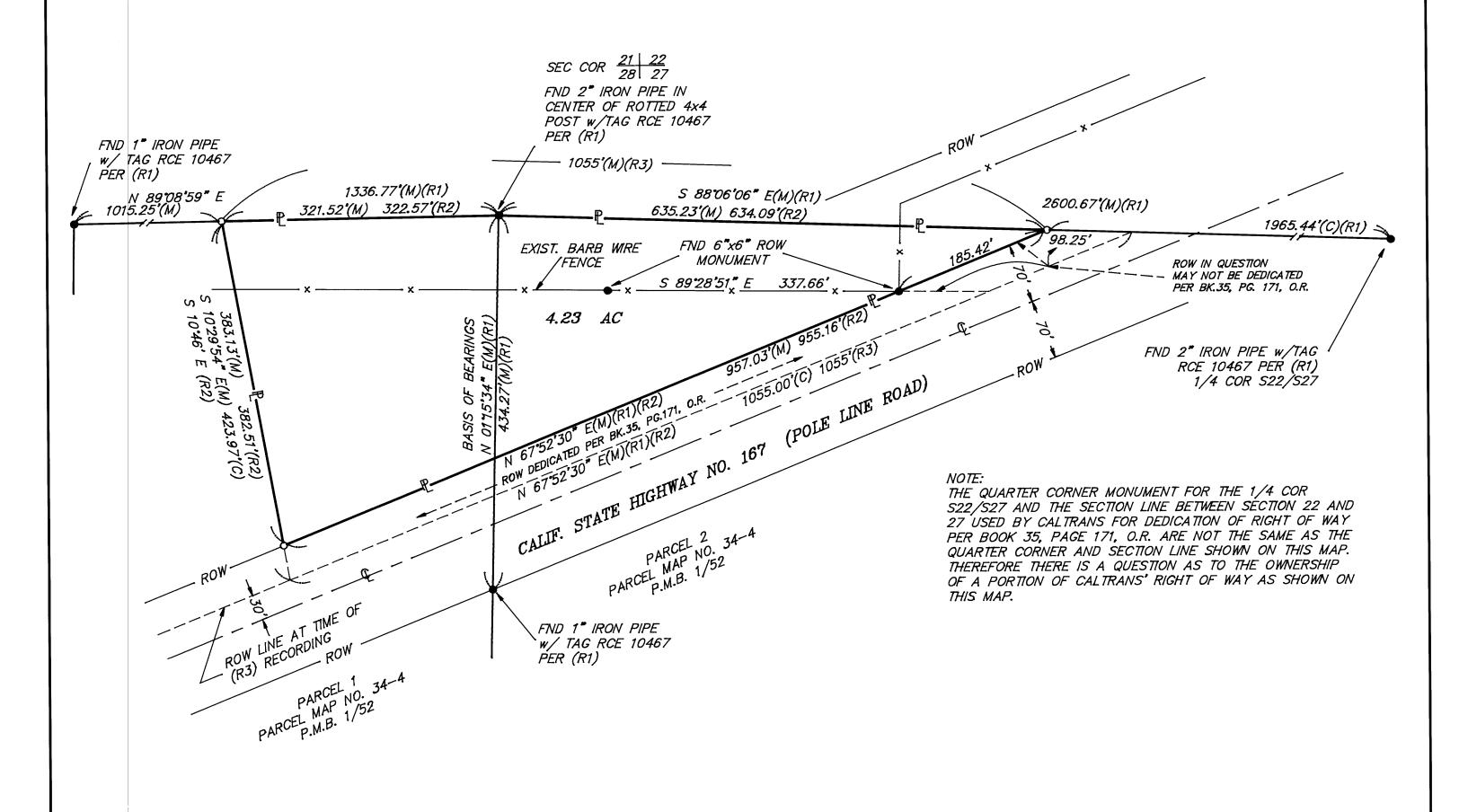


# COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH 







S.M.B. S

COUNT